

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

478-474-4804

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4)

Summary Sheet

FILE NUMBER

49 F 335

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)	v name	· · · · · · · · · · · · · · · · · · ·		
Beech Grove Republican Candidates Committee				
2. Acronym or Abbreviated Name (if any)	3. Cor	3. Committee Telephone Number		
BGRCC		(317) 507-7377		
4. Mailing Address (address where all campaign finance correspondence is received)		nis is a new address	<u> </u>	
1202 Churchman Ave				
5. City, State, ZIP Code	6. Par	5. Party Affiliation (if applicable)		
Beech Grove, IN 46107	1	Republican		
CANDIDATE INFORMATION (For Candidate's	Committe	lees Only)		
7. Full Name of Candidate (Include any nickname)	8. Party Affiliation or If Independent Candidate			
Donald J. (Joe) Wright		Republican		
Mayor, City of Beech Grove		0. County of Residence		
		Marion		
TYPE OF REPORT	- Mailot		N CANDIDATES ONLY	
11. Check one:		Check one:	N CANDIDATES ONET	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conv	ontion.	
Final/Disbands Committee (lines 18, 19, and 20 must be '0') U Outgoing Treasurer (within 10 days amend Statement of Organization		on) Post-Convention		
12. Reporting Period:		T		
From: 01/01/16 Through: 12/31/16		COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		5,600.76	Town to Date	
14. Cash on hand and investments January 1, current year (2014).		5,000.70	E 600 76	
CONTRIBUTIONS AND RECEIPTS			5,600.76	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (use Schedule A)		0.00	0.00	
15b. Unitemized		0.00	0.00	
	OTAL	0.00	0.00	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	5,600.76	5,600.76	
EXPENDITURES		0,000.70	0,000.70	
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (use Schedule B) (Public Question; use Schedule C)		0.00	0.00	
17b. Uniternized		96.00	96.00	
17c. Add lines 17a and 17b in both columns SUB*	TOTAL	96.00	96.00	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	5,504.76		
19. Debts OWED BY the committee (use Schedule D)			5,504.76	
20. Debts OWED TO the committee (use Schedule E)		0.00		
		0.00		
CERTICION				

CERTIFICATION			
I CERTIFY THAT THAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, C		AND DOLLDY THE	4
Signature of Treasurer  Title Treasurer	Date	1/7/2017	-
Signature of Candidate in application	Date	1/7/2017	1
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-files a traudulent report compiles a Class D felow. (IC 3-14-1-13) A person who falls to file a complete or accurate report Campaign Finance Law compiles a Class B misemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC	4-5) A person t as require 3-9-4-17, /	on who knowingly ed by the Indiana C 3-9-4-18)	

FOR OFFICE USE ONLY

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